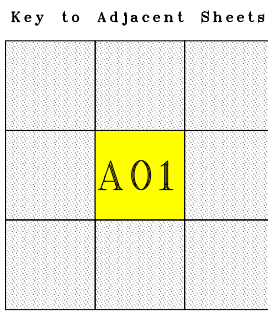
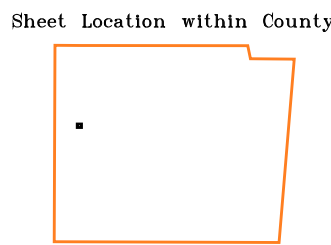
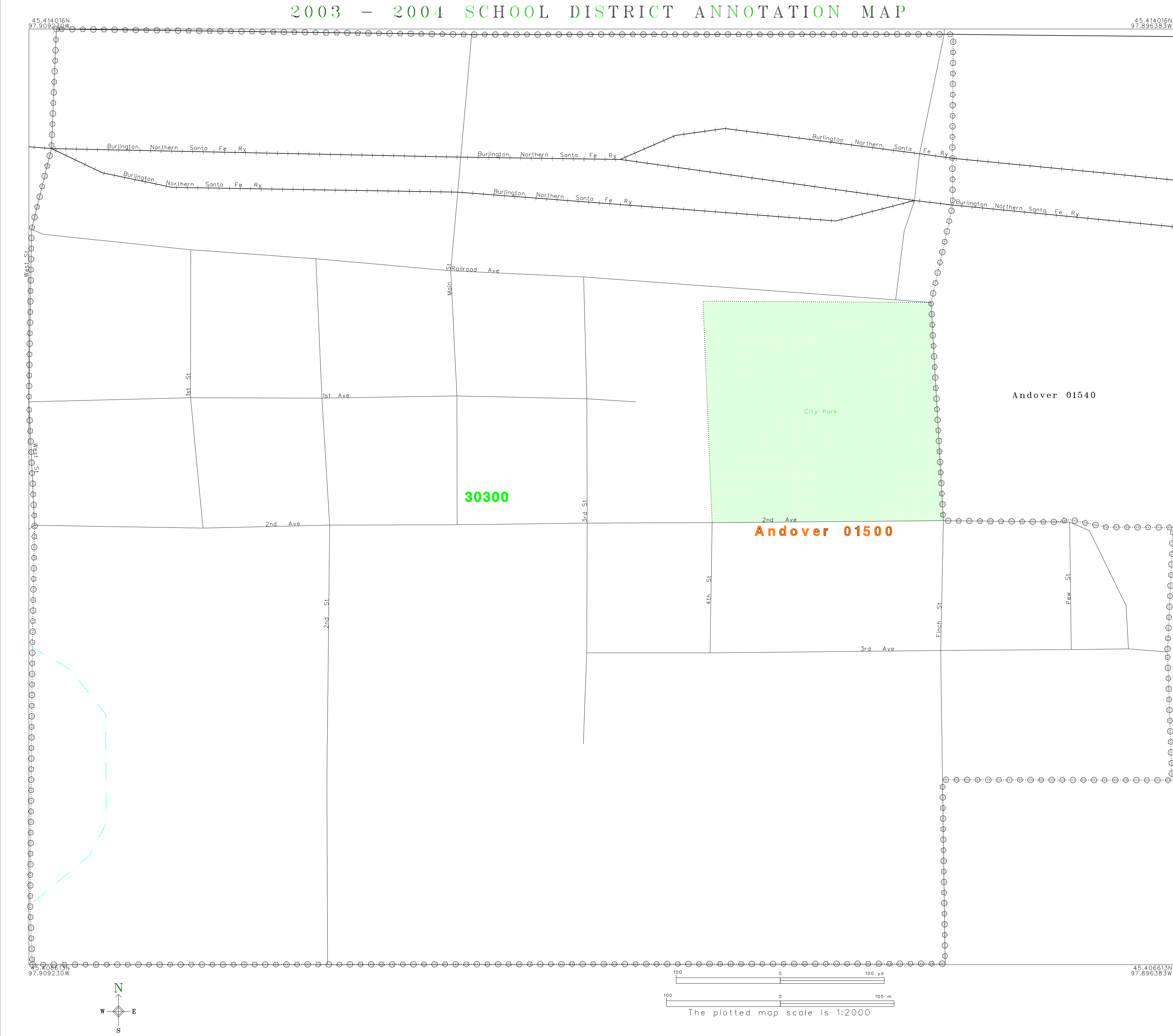


| SYMBOL DESCRIPTION | SYMBOL | NAME STYLE |
|---------------------------------------|----------|---------------------------------------|
| INTERNATIONAL | ☆☆☆☆☆☆ | INTERNATIONAL |
| AMERICAN INDIAN RESERVATION | ☆☆☆☆☆☆ | AMERICAN INDIAN RESERVATION |
| ALASKA NATIVE REGIONAL CORPORATION | ◇◇◇◇◇◇ | ALASKA NATIVE REGIONAL CORPORATION |
| STATE ¹ | ▨▨▨▨▨▨ | STATE |
| COUNTY ¹ | ▣▣▣▣▣▣ | COUNTY |
| MINOR CIVIL DIVISION ² | ○○○○○○○○ | MINOR CIVIL DIVISION |
| Incorporated Place | ○●○○○○○○ | Incorporated Place |
| Unified School District | ▬▬▬▬▬▬ | Unified School District |
| Secondary School District | ▲▲▲▲▲▲ | Secondary School District |
| Elementary School District | ▬▬▬▬▬▬ | Elementary School District |
| Interstate and Limited Access Highway | ▬▬▬▬▬▬ | Interstate and Limited Access Highway |
| U.S.Highway or Secondary Road | ▬▬▬▬▬▬ | U.S.Highway or Secondary Road |
| County or Connecting Road | ▬▬▬▬▬▬ | County or Connecting Road |
| Neighborhood Road or City Street | ▬▬▬▬▬▬ | Neighborhood Road or City Street |
| Railroad | ▬▬▬▬▬▬ | Railroad |
| Perennial Stream/Shoreline | ▬▬▬▬▬▬ | <i>Perennial Stream/Shoreline</i> |
| Intermittent Stream/Shoreline | ▬▬▬▬▬▬ | <i>Intermittent Stream/Shoreline</i> |
| Pipeline or Powerline | ▬▬▬▬▬▬ | Pipeline or Powerline |
| Property Line | ▬▬▬▬▬▬ | Property Line |
| River, Lake, or Other Water | ▬▬▬▬▬▬ | <i>River, Lake, or Other Water</i> |
| Military | ▬▬▬▬▬▬ | <i>Military</i> |
| Park/National Park | ▬▬▬▬▬▬ | <i>Park/National Park</i> |
| INSET A | ▬▬▬▬▬▬ | INSET A |
| Outside Jurisdiction | ▬▬▬▬▬▬ | |

¹ State or County; or their equivalent area for statistical purposes.
² A five-spoked asterisk following a minor civil division name indicates that the minor civil division is coextensive with an incorporated place and has the same name.

| School Districts | |
|------------------|-------------|
| Code | Name |
| 30300 | GROTON 06-3 |



ST: South Dakota (46)
COU: Day County (037)

INSET SHEET A01